

# State of Nebraska - INVITATION TO BID CONTRACT

Date	10/05/22	Page	1 of 1
Solicitation Number	6704 OF		
Opening Date and Time	10/25/22	2:00 pm	
Buyer	ROBERT TAYLOR (AS)		

**DESTINATION OF GOODS**  
 MULTIPLE DELIVERY LOCATIONS  
 PLEASE REFER TO DOCUMENTATION  
 FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

\_\_\_\_ NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2023 OR CURRENT PRODUCTION YEAR POLICE VEHICLES to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(10/3/22 sc)

## INVITATION

REFER TO ATTACHMENT "A" TO BID ON POLICE FULL SIZE SEDANS RWD FFV E85

REFER TO ATTACHMENT "B" TO BID ON POLICE FULL SIZE SEDANS AWD FFV E85

REFER TO ATTACHMENT "C" TO BID ON POLICE LARGE FOUR WHEEL DRIVE (4WD) 5 PASSENGER SSV FFV E85

REFER TO ATTACHMENT "D" TO BID ON POLICE FOUR WHEEL DRIVE (4WD) 5 PASSENGER PPV'S

REFER TO ATTACHMENT "E" TO BID ON POLICE MID-SIZE UTILITY VEHICLES ALL WHEEL DRIVE (AWD) 5 PASSENGER

REFER TO ATTACHMENT "F" TO BID ON POLICE HALF TON CREW CAB 4X4 SSV TRUCKS FFV E85

THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION

## BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 70 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 200 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Here Lonnie Dooley  
 (Authorized Signature Mandatory – Form must be signed manually in ink or by DocuSign)

Enter Contact Information Below

VENDOR# 523359  
 VENDOR: Gene Steffy Auto Group  
 Address: 2545 E 23rd Ave  
Tremont, NE 68025

Contact Lonnie Dooley  
 Telephone 402-727-8550  
 Email lonnie@genesteffy.com

**ATTACHMENT "A"**  
**2023 OR CURRENT PRODUCTION YEAR**  
**POLICE FULL SIZE SEDANS RWD FFV E85**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6704 OF**  
**GENE STEFFY AUTO GROUP**

**BIDDER'S NAME:** \_\_\_\_\_

The State of Nebraska (State), Department of Administrative Services (DAS), Materiel Division, State Purchasing Bureau (SPB), is issuing this solicitation for a Commodity contract, for the purpose of selecting qualified Vendor(s) to provide **2023 Or Current Production Year Police Full Size Sedans RWD FFV E85:**

**NOTE: BECAUSE GENERAL MOTORS, FIAT CHRYSLER, AND FORD MOTOR COMPANY HAD NOT RELEASED THEIR COMPLETE LINE OF MINIMUM SPECIFICATIONS AT THE TIME THESE SPECIFICATIONS WERE DEFINED; THE MINIMUM SPECIFICATIONS ARE BASED OFF THE MANUFACTURER'S 2020 SPECIFICATIONS.**

A more detailed description can be found in the corresponding ITB. The resulting contract may not be an exclusive contract as the State reserves the right to contract for the same or similar goods from other sources now or in the future.

The term of the contract will be one (1) year commencing upon execution of the contract by the State and the Bidder (Parties). The State reserves the right to extend the period of this contract beyond the expiration, for half of the initial Contract term, when mutually agreeable to the Parties.

**\*\*\*PLEASE ENSURE THE BIDDER'S NAME AND ITB NUMBER IS ENTERED IN THE HEADER SECTION OF EVERY PAGE OF THIS DOCUMENT\*\*\***

**INFORMATION PERTINENT TO THIS SOLICITATION CAN BE FOUND ON THE INTERNET AT:**

<http://das.nebraska.gov/materiel/purchasing.html>

**IMPORTANT NOTICE: Pursuant to Neb. Rev. Stat. § 84-602.04, State contracts in effect as of January 1, 2014, and contracts entered into thereafter, must be posted to a public website. The resulting contract, the solicitation, and the awarded bidder's bid or response will be posted to a public website managed by DAS, which can be found at <http://statecontracts.nebraska.gov>.**

In addition and in furtherance of the State's public records Statute (Neb. Rev. Stat. § 84-712 et seq.), all bids or responses received regarding this solicitation will be posted to the SPB public website.

These postings will include the entire bid. Bidder(s) must request that proprietary information be excluded from the posting. The bidder must identify the proprietary information, mark the proprietary information according to state law, and submit the proprietary information in a separate container or envelope marked conspicuously, must be manually signed in an indelible manner, or by DocuSign, with the words "**PROPRIETARY INFORMATION**", or if submitting the bid electronically, as a separate electronic file that is titled "**PROPRIETARY INFORMATION**". The bidder must submit a detailed written document showing that the release of the proprietary information would give a business advantage to named business competitor(s) and explain how the named business competitor(s) will gain an actual business advantage by disclosure of information. The mere assertion that information is proprietary or that a speculative business advantage might be gained is not sufficient (See Attorney General Opinion No. 92068, April 27, 1992). **THE BIDDER MAY NOT ASSERT THAT THE ENTIRE BID IS PROPRIETARY. BIDS WILL NOT BE CONSIDERED PROPRIETARY AND ARE A PUBLIC RECORD IN THE STATE OF NEBRASKA.** The State will determine, in its sole discretion, if the disclosure of the information designated by the Bidder as proprietary would 1) give advantage to business competitors and 2) serve no public purpose. The Bidder will be notified of the State's decision. Absent a determination by the State that the information may be withheld pursuant to **Neb. Rev. Stat. § 84-712.05**, the State will consider all information a public record subject to disclosure. If the agency determines it is required to release proprietary information, the bidder will be informed. It will be the bidder's responsibility to defend the bidder's asserted interest in non-disclosure.

To facilitate such public postings, with the exception of proprietary information, the State of Nebraska reserves a royalty-free, nonexclusive, and irrevocable right to copy, reproduce, publish, post to a website, or otherwise use any contract, or bid for this solicitation for any purpose, and to authorize others to use the documents. Any individual or entity awarded a contract or who submits a bid for this solicitation, specifically waives any copyright or other protection the contract or bid for the solicitation may have; and, acknowledges that they have the ability and authority to enter into such waiver. This reservation and waiver is a prerequisite for submitting a bid for this solicitation, and award of a contract. Failure to agree to the reservation and waiver will result in the bid being found nonresponsive and rejected.

Any entity awarded a contract or submitting a bid for the solicitation agrees not to sue, file a claim, or make a demand of any kind, and will indemnify and hold harmless the State and its employees, volunteers, agents, and its elected and appointed officials from and against any and all claims, liens, demands, damages, liability, actions, causes of action, losses, judgments, costs, and expenses of every nature, including investigation costs and expenses, settlement costs, and attorney fees and expenses, sustained or asserted against the State, arising out of, resulting from, or attributable to the posting of the contract or bids for the solicitation, awards, and other documents.

**ATTACHMENT "A"**  
**2023 OR CURRENT PRODUCTION YEAR**  
**POLICE FULL SIZE SEDANS RWD FFV E85**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6704 OF**  
**GENE STEFFY AUTO GROUP**

**BIDDER'S NAME:** \_\_\_\_\_

**GLOSSARY OF TERMS**

**Acceptance Test Procedure:** Benchmarks and other performance criteria, developed by the State or other sources of testing standards, for measuring the effectiveness of products or goods and the means used for testing such performance.

**Addendum:** Something to be added or deleted to an existing document; a supplement.

**Agency:** Using Agencies shall mean and include all officers of the state, departments, bureaus, boards, commissions, councils, and institutions receiving legislative appropriations.

**Agent/Representative:** A person authorized to act on behalf of another.

**Amend:** To alter or change by adding, subtracting, or substituting.

**Amendment:** A written correction or alteration to a document.

**Appropriation:** Legislative authorization to expend public funds for a specific purpose. Money set apart for a specific use.

**Automated Clearing House:** Electronic network for financial transactions in the United States.

**Award:** All purchases, leases, or contracts, which are based on competitive bids, will be awarded according to the provisions in the solicitation.

**Best and Final Offer:** In a competitive bid, the final offer submitted which contains contractor's most favorable terms for price.

**Bid:** An offer or quote submitted by a vendor in a response to a written solicitation.

**Bidder:** A Vendor who submits a bid in response to a written solicitation.

**Breach:** Violation of a contractual obligation by failing to perform or repudiation of one's own promise.

**Business:** Any corporation, partnership, individual, sole proprietorship, joint-stock company, joint venture, or any other private legal entity.

**Business Day:** Monday through Friday, excluding Saturdays and Sundays and State/Federal holidays.

**Calendar Day:** Every day shown on the calendar including Saturdays, Sundays, and State/Federal holidays.

**Cancellation:** To call off or revoke a bid, purchase order or contract without expectation of conducting or performing at a later time.

**Catalog:** A printed or electronic list of products a Vendor may provide at a discounted rate or discount off list price to the State. Initial contract award(s) are not based on Catalog items.

**Central Processing Unit:** Any computer or computer system that is used by the State to store, process, or retrieve data or perform other functions using Operating Systems and applications software.

**Change Order:** Document that provides Amendments to an executed purchase order.

**Collusion:** An agreement or cooperation between two (2) or more persons or entities to accomplish a fraudulent, deceitful, or unlawful purpose.

**Commodities:** Any equipment, material, goods or supplies; anything movable or tangible that is provided or sold.

**Commodities Description:** Detailed descriptions of the items to be purchased; may include information necessary to obtain the desired quality, type, color, size, shape, or special characteristics necessary to perform the work intended to produce the desired results.



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**Grievance:** A complaint about a governmental action or decision related to the solicitation or resultant contract, brought by a Vendor who has timely submitted a bid in connection with the award in question, to DAS or another designated Agency with the intention of achieving a remedial result.

**Installation Date:** The date when the procedures described in "Installation by Vendor", and "Installation by State", as found in the solicitation, or contract are completed.

**Interested Party:** A person, acting in their personal capacity, or an entity entering into a contract or other agreement creating a legal interest therein.

**Invalid Bid:** A bid that does not meet the requirements of the solicitation or cannot be evaluated against the other bids.

**Invitation to Bid:** A written solicitation utilized for obtaining competitive bids for Goods and/or Services.

**Late Bid:** A bid received after the Opening Date and Time.

**Licensed Software Documentation:** The user manuals and any other materials in any form or medium customarily provided by the Vendor to the users of the Licensed Software, which will provide the State with sufficient information to operate, diagnose, and maintain the Licensed Software properly, safely, and efficiently.

**Mandatory:** Required, compulsory, or obligatory.

**May:** Discretionary, permitted, and used to express possibility.

**Module (see System):** A collection of routines and data structures that perform a specific function of software.

**Must:** See "Mandatory".

**National Institute for Governmental Purchasing:** Source used for assignment of universal commodity codes to goods and services.

**Open Market Purchase:** Authorization may be given to an Agency to purchase items above direct purchase authority due to the unique nature, price, quantity, location of the using Agency, or time limitations by the DAS, SPB.

**Opening Date and Time:** Specified date and time for the public opening of properly received bids both in electronic and paper form.

**Operating System:** The control program in a computer that provides the interface to the computer hardware and peripheral devices, and the usage and allocation of memory resources, processor resources, input/output resources, and security resources.

**Outsourcing:** The contracting out of a business process, which an organization may have previously performed internally or has a new need for, to an independent organization from which the process is purchased back.

**Payroll & Financial Center:** Electronic procurement system of record.

**Platform:** A specific hardware and Operating System combination that is different from other hardware and Operating System combinations to the extent that a different version of the Licensed Software product is required to execute properly in the environment established by such hardware and Operating System combination.

**Point of Contact:** The person designated to receive communications and to communicate.

**Pre-Bid Conference:** A meeting scheduled for the purpose of clarifying a bid and related expectations.

**Product:** Something that is distributed commercially for use or consumption and that is usually (1) tangible personal property, (2) the result of fabrication or processing, and (3) an item that has passed through a chain of commercial distribution before ultimate use or consumption.

**Program Error:** Code in Licensed Software which produces unintended results or actions, or which produces results or actions other than those described in the specifications. A program error includes, without limitation, any Critical Program Error.

**Program Set:** The group of programs and products, including the Licensed Software specified in the solicitation, plus any additional programs and products licensed by the State under the contract for use by the State.

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**GENE STEFFY AUTO GROUP**

**BIDDER'S NAME:** \_\_\_\_\_

**Project:** The total scheme, program, or method worked out for the accomplishment of an objective, including all documentation, commodities, and goods to be provided under the contract.

**Proprietary Information:** Proprietary information is defined as trade secrets, academic and scientific research work which is in progress and unpublished, and other information which if released would give advantage to business competitors and service no public purpose (see Neb. Rev. Stat. § 84-712.05(3)). In accordance with Attorney General Opinions 92068 and 97033, proof that information is proprietary requires identification of specific named competitor(s) advantaged by release of the information and the demonstrated advantage the named competitor(s) would gain by the release of information.

**Protest:** See "Grievance".

**Public Bid Opening:** The process of opening correctly submitted offers at the time and place specified in the written solicitation and in the presence of anyone who wished to attend.

**Quote:** See "Bid".

**Recommended Hardware Configuration:** The data processing hardware (including all terminals, auxiliary storage, communication, and other peripheral devices) to the extent utilized by the State as recommended by the Vendor.

**Release Date:** The date of public release of the ITB to seek bids.

**Request for Information:** A general invitation to Vendor is requesting information for a potential future solicitation. The Request for Information is typically used as a research and information gathering tool for preparation of a solicitation.

**Responsible Vendor:** A Vendor who has the capability in all respects to perform fully and lawfully all requirements with integrity and reliability to assure good faith performance.

**Responsive Vendor:** A Vendor who has submitted a bid, which conforms to all requirements of the solicitation document.

**Shall:** See "Mandatory".

**Should:** Expected, suggested, but not necessarily mandatory.

**Software License:** Legal instrument with or without printed material that governs the use or redistribution of licensed software.

**Specifications:** The detailed statement, especially of the measurements, quality, materials, and functional characteristics, or other items to be provided under a contract.

**Statutory:** These clauses are controlled by state law and are not subject to negotiation.

**Subcontractor:** Individual or entity with whom the Vendor enters a contract to perform a portion of the work awarded to the Vendor.

**System (see Module):** Any collection or aggregation of two (2) or more Modules that is designed to function or is represented by the Vendor as functioning or being capable of functioning, as an entity.

**Termination:** Occurs when the contract expires or either party, pursuant to a power created by agreement or law puts an end to the contract prior to the stated expiration date. All obligations, which are still executory on both sides, are discharged but any right based on prior breach or performance survives.

**Third-Party:** Any person or entity, including but not limited to fiduciaries, shareholders, owners, officers, managers, employees, legally disinterested persons, and subcontractors or agents, and their employees. It shall not include any entity or person who is an Interested Party to the contract or agreement.

**Trade Secret:** Information, including, but not limited to, a drawing, formula, pattern, compilation, program, device, method, technique, code, or process that (a) derives independent economic value, actual or potential, from not being known to, and not being ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use; and (b) is the subject of efforts that are reasonable under the circumstances to maintain its secrecy (see Neb. Rev. Stat. § 87-502(4)).

**ATTACHMENT "A"**  
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**BIDDER'S NAME:** \_\_\_\_\_ **GENE STEFFY AUTO GROUP**

**Trademark:** A word, phrase, logo, or other graphic symbol used by a manufacturer or Vendor to distinguish its product from those of others, registered with the U.S. Patent and Trademark Office.

**Upgrade:** Any change that improves or alters the basic function of a product or service.

**Vendor Performance Report:** A report completed by the using Agency and submitted to SPB documenting products or services delivered or performed which exceed or fail to meet the terms of the purchase order, contract, and/or solicitation specifications.

**Vendor:** Inclusive term for any Bidder or Contractor.

**Will:** See "Mandatory".

**Workday:** See "Business Day".





**ATTACHMENT "A"**  
**2023 OR CURRENT PRODUCTION YEAR**  
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**ITB #: 6704 OF**  
**GENE STEFFY AUTO GROUP**

**BIDDER'S NAME:** \_\_\_\_\_

	ACTIVITY	DATE/TIME
3	State Responds to Written Questions through an Addendum to be posted to the internet at: <a href="https://das.nebraska.gov/materiel/bidopps.html#VehicleContracts">https://das.nebraska.gov/materiel/bidopps.html#VehicleContracts</a>	October 14, 2022
4	<p><b>Electronic Bid Opening</b></p> <p>Upload electronic <b>Bid</b> submissions for <b>6704 OF Attachment "A"</b> via ShareFile to:</p> <p><a href="https://nebraskastategov.sharefile.com/r-r48df0c9748d1464bb98d50eab3b7da69">https://nebraskastategov.sharefile.com/r-r48df0c9748d1464bb98d50eab3b7da69</a></p> <p><b>IT IS THE BIDDERS' RESPONSIBILITY TO ENSURE ALL BIDS SHALL BE SUBMITTED AND RECEIVED BY THE DATE AND TIME INDICATED IN THE SCHEDULE OF EVENTS FOR EACH BID SUBMITTED.</b></p> <p><b>Zoom Link Information:</b></p> <p><b>Join Zoom Meeting</b></p> <p><a href="https://us02web.zoom.us/j/84394142666?pwd=UjZ4Yk94RG1JMFY2WHJCUkFObk0vZz09">https://us02web.zoom.us/j/84394142666?pwd=UjZ4Yk94RG1JMFY2WHJCUkFObk0vZz09</a></p> <p><b>Meeting ID: 843 9414 2666</b>  <b>Passcode: 355352</b></p>	<p>October 31, 2022</p> <p>2:00 p.m.</p> <p>Central Time</p>

**D. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision should be submitted electronically to SPB via ShareFile and clearly titled "**ITB Number 6704 OF Attachment "A"; 2023 or Current Model Year Police Full Size Sedans RWD FFV E85 Questions**". The POC is not obligated to respond to questions are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is, or might be, developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

**Each bid will have an individual ITB Number and Attachment Letter (i.e. 1234 OF Attachment "A", etc.) in each bid. Bidders are to be sure to upload their Questions and Answers to the correct ShareFile link listed in the bid.**

Questions should be uploaded using the following ShareFile link:  
<https://nebraskastategov.sharefile.com/r-r57ec53f13b8c4012b0c0255239a8d946>

It is recommended the Bidder submit questions using the following format:

ITB Section Reference	ITB Page Number	Question

Answers will be provided through an Addendum to be posted on the internet at <https://das.nebraska.gov/materiel/bidopps.html#> as shown in the "Schedule of Events".

ATTACHMENT "A"  
 2023 OR CURRENT PRODUCTION YEAR  
 POLICE FULL SIZE SEDANS RWD FFV E85  
 STATE OF NEBRASKA  
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 ITB #: 6704 OF  
 GENE STEFFY AUTO GROUP

BIDDER'S NAME: \_\_\_\_\_

II. MASTER AGREEMENT (MA) TERMS AND CONDITIONS

Accept (Initial)	Reject (Initial)	Reject & Provide Alternative Response (Initial)	NOTES/COMMENTS:
WD			

**\*\*\*THE MASTER AGREEMENT (MA) TERMS AND CONDITIONS APPLY TO THIS ITB\*\*\***

- A. The MA Terms and Conditions have been read carefully and are fully understood. All exceptions to the MA Terms and Conditions must be written on, or attached to, the MA Terms and Conditions. **Any noncompliance with any single specification can void your bid.** The Bid must be manually signed in an indelible manner, or by DocuSign, and unit price complies with the given unit of measure.

The **MA Terms and Conditions** are located at:  
<https://das.nebraska.gov/forms/index.html#mat>

Please note that the MA Terms and Conditions must be manually signed in an indelible manner, or by DocuSign and submitted to SPB on or before the bidder submits their first bid for the **2023 Vehicle Season**. Once submitted for the **2023 Vehicle Season** the MA Terms and Conditions are valid for every bid submitted for any category of Vehicle during this cycle.



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**GENE STEFFY AUTO GROUP**

**BIDDER'S NAME:** \_\_\_\_\_

- d. If the bidder submits the bid/bid documents as one (1) complete packet, please use the following naming convention:
- "6704 OF Attachment "A" <<BIDDER NAME>>"
- e. If the bidder submits the bid/bid documents as separate files, please use the following naming convention(s):
- "6704 OF Attachment "A" <<NAME OF BIDDER>> Bid"
  - "6704 OF Attachment "A" <<NAME OF BIDDER>> File 1"
  - "6704 OF Attachment "A" <<NAME OF BIDDER>> File 2"
  - "6704 OF Attachment "A" <<NAME OF BIDDER>> File 3" etc.
- f. If multiple bids are submitted for the same ITB Number and Attachment Letter (i.e. 6704 OF Attachment "A"), follow the same naming convention as letter "e", for example:
- "6704 OF Attachment "A" <<NAME OF BIDDER>> Bid 2"
  - "6704 OF Attachment "A" <<NAME OF BIDDER>> Bid 2 File 1"
  - "6704 OF Attachment "A" <<NAME OF BIDDER>> Bid 2 File 2" etc.







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**GENE STEFFY AUTO GROUP**

**BIDDER'S NAME:** \_\_\_\_\_

**E. POLICE PREP PACKAGES**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			<b>1. Prep Package Number One (1):</b>
✓			a. Two (2) Clear/White LED Modules vertically mounted at a 45-degree angle to front of vehicle on the push bumper.
✓			b. LED's must meet SAE J845, Class 1 specifications.
✓			c. Minimum of three (3) LED in each module.
✓			d. Black bezel with clear lenses.
✓			e. Shock and water resistant.
✓			f. Leads tagged as such that terminate in trunk/rear cargo area.
✓			<b>2. Prep Package Number Two (2):</b>
✓			a. Two (2) Clear/White LED Modules mounted on either side of the rear license plate on the license plate bracket for two (2) light heads.
✓			b. LED's meet SJ845, Class 1 specifications, minimum of three (3) LED in each module
✓			c. Black bezel with clear lenses.
✓			d. Shock and water resistant.
✓			e. Leads tagged as such that terminate in the trunk/rear cargo area.
✓			<b>3. Alternating Headlight Flasher:</b>
✓			a. Wig-wag module.
✓			b. Flasher override for optional override at night.
✓			c. Installed with activation lead.
✓			d. Wires tagged as such and terminating in the trunk/rear cargo area.
✓			<b>4. Rear trunk communications service tray installed in trunk.</b>
✓			<b>5. 100-WATT Siren Speaker:</b>
✓			a. Installed centered on push bumper with specific mounting brackets.
✓			b. Leads tagged as such that terminate in trunk/rear cargo area.
✓			c. Code 3 Model 3100 or Equivalent.
✓			<b>6. Setina PB 400 Push bumper with installation on front of vehicle.</b>
✓			<b>7. Rear Deck LED:</b>
✓			a. LED's meet SAE J845, Class 1 specifications.
✓			b. Minimum of six (6) LED in each module.
✓			c. Black housing with clear lenses.
✓			d. One (1) Red and one (1) Blue, LED mounted on each side of the third brake light
✓			e. Leads tagged as such that terminate in the trunk/rear cargo area.
✓			<b>8. Auxiliary Battery:</b>
✓			a. Dual Purpose AGM Battery with Dual Battery Separator for accessory equipment.
✓			b. Installation to include battery tray and bracket, heavy duty fuse, and, at a minimum, one (1) gauge cable.
<b>NOTES/COMMENTS:</b>			

**F. ENGINE AND DRIVE TRAIN**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. If bidding RWD the Minimum Engine Size is 5.7L.

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**BIDDER'S NAME:**                     GENE STEFFY AUTO GROUP                    

✓			2. If bidding AWD the Minimum Engine Size is 3.5L. <b>3.6L</b>
✓			3. Transmission:
✓			a. Fully automatic
✓			b. Heavy duty.
✓			c. Five (5) or six (6) speed.
✓			d. To be equipped with a factory engineered and installed external oil cooler of suitable design to keep the automatic transmission fluid at an efficient temperature.
✓			4. Air Cleaner.
✓			5. Oil Filter.
✓			6. Thermostat as recommended by Manufacturer for permanent-type antifreeze.
✓			7. Radiator:
✓			a. Heavy duty.
✓			b. Maximum capacity.
✓			c. Coolant recovery system.
✓			d. Manufacturer installed standard hose clamps.
✓			8. Manufacturer recommended axle ratio.
✓			9. Limited slip differential.
<b>NOTES/COMMENTS:</b>			

**G. SUSPENSION AND RUNNING GEAR**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Minimum Wheelbase of 110.5" or 120.2".
✓			2. Power steering.
✓			3. Manufacturer's Tilt steering Wheel/Column.
✓			4. Minimum 18" wheels designed for police work.
✓			5. Wheel Covers.
✓			6. Tires:
✓			a. To be equipped with Five (5) factory installed, black wall tubeless, all season steel-belted radial tires.
✓			b. Speed rating of V or certified for high-speed police pursuit driving.
✓			c. To be produced and labeled by a major Manufacturer and factory installed.
✓			d. Shall have a 36,000-mile tire rating.
✓			7. Brakes:
✓			a. Four (4)-wheel heavy-duty disc brakes.
✓			b. Heavy-duty front and rear calipers.
✓			c. Anti-Lock Braking system (ABS).
✓			d. Designed so radio transmissions do not interfere with performance of braking system.
✓			8. Suspension:
✓			a. Four (4) wheel independent Heavy-duty struts.
✓			b. Independent multilink rear with heavy-duty front and rear stabilizer bars suitable for high speed cornering
✓			9. Stability Control/Roll systems and Traction control required









6704 OF ATTACHMENT "A"  
 2023 Or CURRENT PRODUCTION YEAR  
 POLICE FULL SIZE RWD SEDANS FFV E85  
 BENE STEFF AUTO GROUP

BIDDER'S NAME:

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
1	2023 OR CURRENT PRODUCTION YEAR POLICE FULL SIZE RWD SEDANS FFV E85	15	EA	\$ <b>N0BID</b>
E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.				
WHEELBASE: (MINIMUM OF 120.2"): _____				
TIRE SIZE: (MINIMUM OF 18") _____				
MAKE: _____				
MODEL: _____				
SERIES, CODE, TRIM LEVEL: _____				
ENGINE: (MINIMUM SIZE OF 5.7L): _____				
EPA/MPG: _____				
DELIVERY ARO: _____				
MSRP: \$ _____				

6704 OF ATTACHMENT "A"  
 2023 Or CURRENT PRODUCTION YEAR  
 POLICE FULL SIZE RWD SEDANS FFV E85  
 GENE STEFFY AUTO GROUP

BIDDER'S NAME:

2	2023 OR CURRENT PRODUCTION YEAR POLICE FULL SIZE RWD SEDANS E15 COMPLIANT	15	EA	\$ 40.454
E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION  A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.				
WHEELBASE: (MINIMUM OF 120.2"): <u>120.2</u>				
TIRE SIZE: (MINIMUM OF 18") <u>P225/60R18</u>				
MAKE: <u>Dodge</u>				
MODEL: <u>Charger</u>				
SERIES, CODE, TRIM LEVEL: <u>LDDE48/26A</u>				
ENGINE: (MINIMUM SIZE OF 5.7L) <u>5.7L V8</u>				
EPA/MPG: <u>19/30</u>				
DELIVERY ARO: <u>200</u>				
MSRP: \$ <u>50,214</u>				

6704 OF ATTACHMENT "A"  
 2023 Or CURRENT PRODUCTION YEAR  
 POLICE FULL SIZE RWD SEDANS FFV E85

BIDDER'S NAME: GENE STEFFY AUTO GROUP

The lines below are additional items, referred to as "Options", which are not included in the ITB "Core Items".

Bids and further description requests are to be furnished in the specified areas on the lines below.

**THIS LINE WILL BE REMOVED ON THE FINAL CONTRACT, AS WELL AS ANY "OPTION" LINES WHICH DO NOT APPLY OR BID COSTS AND/OR REQUESTED INFORMATION HAS NOT BEEN PROVIDED.**

3	ALTERNATE ENGINE PLEASE SPECIFY SIZE: _____	15	EA	\$	NA
4	CLOTH REAR SEATS : (DEDUCT)	15	EA	\$	DEDUCTION BID PRICE: STD
5	COURTESY SIGNAL DISABLED: (DEDUCT)	15	EA	\$	DEDUCTION BID PRICE: STD
6	CARPET FLOOR COVERING THROUGHOUT: (DEDUCT)	15	EA	\$	DEDUCTION BID PRICE: -110
7	FRONT AND REAR FLOOR MATS (DEDUCT)	15	EA	\$	DEDUCTION BID PRICE: -110
8	SECOND POWER OUTLET:	15	EA	\$	350
9	DEEP TINT GLASS THROUGHOUT, EXCLUDING THE WINDSHIELD AND FRONT DOORS:	15	EA	\$	350
10	DRIVER SIDE SPOTLIGHT: (DEDUCT)	15	EA	\$	DEDUCTION BID PRICE: -200
11	DUAL SIDE SPOTLIGHT:	15	EA	\$	500
12	DOMO/MAP LIGHT MOUNTED 5" CENTER: (DEDUCT)	15	EA	\$	DEDUCTION BID PRICE: STD
13	<b>POLICE PREP PACKAGE NUMBER ONE (1) (DEDUCT):</b> a. TWO (2) CLEAR/WHITE LED MODULES VERTICALLY MOUNTED AT A 45- DEGREE ANGLE TO FRONT OF VEHICLE ON THE PUSH BUMPER.  b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS.  c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. d. BLACK BEZEL WITH CLEAR LENSES. e. SHOCK AND WATER RESISTANT. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	15	EA	\$	DEDUCTION BID PRICE:  -300
14	<b>POLICE PREP PACKAGE NUMBER TWO (2) (DEDUCT):</b> a. TWO (2) CLEAR/WHITE LED MODULES MOUNTED ON EITHER SIDE OF THE REAR LICENSE PLATE ON THE LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS. b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS.  c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. d. BLACK BEZEL WITH CLEAR LENSES. e. SHOCK AND WATER RESISTANT. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	15	EA	\$	DEDUCTION BID PRICE:  -400

6704 OF ATTACHMENT "A"  
 2023 Or CURRENT PRODUCTION YEAR  
 POLICE FULL SIZE RWD SEDANS FFV E85  
 GENE STEFFY AUTO GROUP

**BIDDER'S NAME:**

15	REAR TRUNK COMMUNICATIONS SERVICE TRAY INSTALLED IN TRUNK: (DEDUCT)	15	EA	DEDUCTION BID PRICE: \$ -650
16	<b>REAR DECK LED (DEDUCT):</b> a. ONE (1) RED AND ONE (1) BLUE, LED MOUNTED ON EACH SIDE OF THE THIRD BRAKE LIGHT. b. LED'S MEET SAE J845, CLASS ONE (1) SPECIFICATIONS c. MINIMUM OF SIX (6) LED'S IN EACH MODULE. d. BLACK HOUSING WITH CLEAR LENSES. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	15	EA	DEDUCTION BID PRICE: \$ -550
17	<b>100-WATT SIREN SPEAKER (DEDUCT):</b> a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS. b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	15	EA	DEDUCTION BID PRICE: \$ -320
18	SETINA PB 400 PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE: (DEDUCT)	15	EA	DEDUCTION BID PRICE: \$ -800
19	<b>AUXILIARY BATTERY (DEDUCT):</b> a. DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. b. INSTALLATION TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY-DUTY FUSE AND, AT A MINIMUM, ONE (1) GUAGE CABLE.	15	EA	DEDUCTION BID PRICE: \$ -920
20	<b>ALTERNATING HEADLIGHT FLASHER (DEDUCT):</b> a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR CARGO AREA.	15	EA	DEDUCTION BID PRICE: \$ -50
21	PRO-GARD X PUSH BUMPER WITH INSTALLATION ON THE FRONT OF THE VEHICLE.	15	EA	\$ NA
22	MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY AND CONNECTIVITY TO ALLOW DEVICE CONNECTIONS ENABLED BY A PUSH BUTTON OR HANDS-FREE OPERATION.	15	EA	\$ STD
23	WHITE LED LIGHTING SPOTLIGHT	15	EA	\$ 150
24	STANDARD PAINT: (ATTACH NO ADDITIONAL COST PAINTS LIST)	10,000	\$	\$ 0.00
25	EXTRA COST PAINT: (ATTACH EXTRA COST PAINTS LIST)	10,000	\$	\$ 450 1.00
26	DROP SHIPMENT CHARGES <u>PER MILE</u> OUTSIDE THE LINCOLN AREA  (DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)	1	MILE	\$ 1.00 PER MILE

DESCRIPTION	\$FWP	\$MSRP	2_A
<b>FLEET ONLY</b>			
PATROL PACKAGE WIRING PREP PACKAGE <b>ONLY 1: AYE OR AYW</b> <i>Late Availability;</i>	1,161	1,290	AYW
POLICE FLOOR CONSOLE <b>N/A W/CUF</b> <i>Option Restricted to Law Enforcement Agencies Only</i>	755	840	CUG
POWER HEATED MIRRORS W/MAN F/AWAY <b>INCLUDED W/AEB</b>	63	70	GUK
	W/AEB N/C	N/C	GUK
REPLACE FULL CONSOLE W/MINI CONSOLE <b>M/H AEB</b>	N/C	N/C	CM8
SECURITY ALARM	149	165	LSA
STEEL SEAT BACK PANEL INSERTS	136	150	CBT
STREET APPEARANCE GROUP	378	420	AEB

**STEP #4 SELECT - COLOR & TRIM CODES**

COLOR/TRIM	\$FWP	\$MSRP	BLACK
HD CLOTH BUCKET & REAR BENCH SEATS (S)	N/C	N/C	C8X9
HD CLOTH BUCKET SEATS W/VINYL REAR FLEET ONLY W/2_A	121	135	X5X9

**MONOTONE PAINT - APA**

PRIMARY COLOR	\$FWP	\$MSRP	
ELECTRIC BLUE PEARL COAT <i>Hang on parts are Black w/ Special Police Paints</i>	505	560	PB5
F8 GREEN	86	95	PFQ
FROSTBITE	86	95	PCA
GO MANGO	356	395	PVP
GRANITE PEARL COAT	86	95	PAU
MICHIGAN STATE POLICE BLUE <i>Hang on parts are Black w/ Special Police Paints</i>	505	560	P79
MIDNIGHT BLUE PEARL COAT <i>Hang on parts are Black w/ Special Police Paints</i>	505	560	PB8
OCTANE RED PEARL COAT	356	395	PRV
PITCH BLACK CLEAR COAT	N/C	N/C	PX8
RANGER CLEAR COAT <i>Hang on parts are Black w/ Special Police Paints</i>	505	560	P82
SINAMON STICK	356	395	PEC
TORRED CLEAR COAT	N/C	N/C	PR3
TRIPLE NICKEL CLEAR COAT	86	95	PSE
WHITE KNUCKLE CLEAR COAT <i>Bright White</i>	N/C	N/C	PW7

**ADDENDUM ONE  
QUESTIONS AND ANSWERS**

**FOR ITB 6704 OF**

Date: October 13, 2022  
To: All Bidders  
From: Robert Taylor, Procurement Contract Officer  
AS Materiel State Purchasing Bureau  
RE: Addendum for Invitation to Bid (ITB) 6704OF to be opened October 26, 2022 at 2:00 P.M.  
Central Time

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**Questions and Answers**

No questions were received for ITB Number 6704 OF.

This Addendum will become part of the ITB and should be acknowledged with the ITB.